**مدرسة وروضة السابلة 2 سجل الأداء التفصيلي لمباحث العلوم والحاسوب**

**الصف :........................ الشعبة ( ) المبحث : ................ الفصل الدراسي :................... العام الدراسي 2022/2023**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **الرقم** | **اسم الطالب** | **تقويم أداء الشهر الأول** | | | | | | **تقويم أداء الشهر الثاني** | | | | | | **تقويم أداء الشهر الثالث** | | | | | |
| **مشاركة** | **واجبات** | **أوراق عمل** | **اختبارات قصيرة** | **أداء المختبر** | **المجموع**  **10 %** | **مشاركة** | **واجبات** | **أوراق عمل** | **ختبارات قصيرة** | **أداء المختبر** | **المجموع**  **10 %** | **مشاركة** | **واجبات** | **أوراق عمل** | **ختبارات قصيرة** | **أداء المختبر** | **المجموع**  **10 %** |
| **1-** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2-** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3-** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4-** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5-** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6-** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7-** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8-** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9-** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **17** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **19** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |